



# Frontier Trails

## COUNSELOR IN TRAINING 2008

DATES: JUNE 29<sup>th</sup> - JULY 26<sup>th</sup> or JULY 27<sup>th</sup> - AUGUST 23<sup>rd</sup>

COST: \$999.99 (& 8% tax.)(\$1079.99) /4 wk.

**\*PLEASE COMPLETE THIS FORM AS WELL AS FRONT OF CAMP REGISTRATION FORM\***

### 2008-APPLICATION FOR COUNSELOR IN TRAINING

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ BIRTH DATE: \_\_\_\_\_ SEX \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(St., Box) (City) (Prov.) (Postal Code)

PHONE: \_\_\_\_\_ S.I.N. \_\_\_\_\_ EMAIL: \_\_\_\_\_

EDUCATION COMPLETED: \_\_\_\_\_ (SCHOOL, ETC.)

ANY COURSES COMPLETED: \_\_\_\_\_  
(eg. Bronze Cross, Horsemanship, First Aid etc.)

& Expiration date \_\_\_\_\_

PREVIOUS WORK EXPERIENCES: (Baby-sitting, shoveling snow, farm work, etc.)

1. \_\_\_\_\_  
(Place) (Job Description) (Employer)

2. \_\_\_\_\_

3. \_\_\_\_\_

PREVIOUS CAMP ATTENDANCE: \_\_\_\_\_  
(Where) (How Long)

CHURCH NOW ATTENDING: \_\_\_\_\_ HOW LONG: \_\_\_\_\_

MINISTER: \_\_\_\_\_  
(Name) (Address) (Phone)

**ANY EXPERIENCE OR COURSES IN ANY OF THESE AREAS LISTED PLEASE CIRCLE**

\*HORSEMANSHIP\* ARCHERY\* RIFELRY \*TRAMPOLINE\* MT. BIKING

\*AEROBICS\* CRAFTS\* CANOEING\* COOKING\* CLEANING\* GAMES

\*COUNSELLING\* CAMPING\* PRE-SCHOOLER\* ROWING\* BACK PACKING

\*FISHING\* LIFEGUARD\* FIRST AID\* C.P.R. \*NATURE\* CERAMICS\* KAYAKING

\*KITCHEN\* HOBBY-CARS\* FOLK ART\* COMPUTERS \*

**REFERENCES:**

1. \_\_\_\_\_  
                  (Name)                    (Address)                    (Phone)
2. \_\_\_\_\_
3. \_\_\_\_\_

**ARE YOU INVOLVED IN ANY CHILDREN'S PROGRAMS OR CLUBS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DO YOU KNOW OF ANY PHYSICAL OR HEALTH REASONS WHY YOU WOULD NOT BE ABLE TO PERFORM THE DUTIES FOR WHICH YOU ARE APPLYING? IF SO, PLEASE ELABORATE**

**PLEASE ENCLOSE A RECENT PHOTOGRAPH OF YOURSELF.**

**PLEASE STATE, (300 words min.), WHY YOU WOULD LIKE TO TAKE THE C.I.T. PROGRAM.**

=====

I, \_\_\_\_\_, do fully understand that I am expected to work cheerfully and in full cooperation with other staff members and my superiors, if I am selected as an C.I.T. at Frontier Trails Camp.

Signed \_\_\_\_\_ Date \_\_\_\_\_

\* Former campers accepted 1st, all pending acceptance. \*  
Please enclose \$300.00 deposit with application, (refunded if not accepted), and balance to be paid by May 15.